



## completion of formal full-time second level education.

Please provide details of any business, computer, secretarial or other courses completed.

Name of Organising Body/ Institute	Title of Course	Dates attended From – To	Certificate/Qualification Awarded *

\* Please supply a detailed description of course content on a separate sheet if necessary.

### 4. Employment Record

*Please account in chronological order for the entire period of employment/experience since completion of full-time formal education.*

Dates			
<i>ience</i>	<i>si</i>		<i>/e</i>
<i>m</i>	<i>e</i>	<i>t</i>	<i>i</i>
<i>p</i>			
<i>l</i>			
<i>f</i>	<i>u</i>	<i>l</i>	<i>l</i>
<i>f</i>			
<i>e</i>	<i>o</i>	<i>r</i>	<i>m</i>
<i>f</i>			
<i>d</i>	<i>a</i>	<i>t</i>	<i>i</i>
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<input type="checkbox"/>	D	a	t

*t/experience since completion of full-time formal education.*

If yes, please give details of the nature of your disability and your requirements, if any, to enable us to make appropriate arrangements for this competition and your subsequent employment, if successful, in this competition.


- 7.** Have you had any medical condition, sickness or other ailment in the last five years which would adversely affect your ability to give good attendance and service to the Committee in the course of your employment?

YES                      NO

If yes please supply summary information. Please note that if you answer yes to the

above the Board reserves the right to refer you for a detailed medical examination prior to confirmation of any contract of employment.

- 8.** Are you at present employed in a pensionable position with a body participating in the local government superannuation scheme.

Yes                                      No

- 9.** Names and Addresses of two referees who may be contacted directly without further communication with you.

Name	Address	Position/Office held

*form or at any subsequent selection interview will render the selection interview and any subsequent offer and contract of employment both null and void.*

**Signature of Applicant:** \_\_\_\_\_

**Dated:** \_\_\_\_\_

*Closing date for receipt of applications: 4.00 p.m. on Friday, 21<sup>st</sup> November, 2008.*